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CONFIRMATION NO. 4237

<b>SERIAL NUMBER</b> 10/699,763	<b>FILING OR 371(c) DATE</b> 11/03/2003 <b>RULE</b>	<b>CLASS</b> 372	<b>GROUP ART UNIT</b> 2828	<b>ATTORNEY DOCKET NO.</b> LMPY-20310 [358/U]
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**APPLICANTS**

Dirk Basting, Fort Lauderdale, FL;  
 Sergei Govorkov, Boca Raton, FL;  
 Rainer Paetzel, Dransfeld, GERMANY;  
 Igor Bragin, Goettingen, GERMANY;  
 Andreas Targsdorf, Gardelegen, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/424,244 11/05/2002 and claims benefit of 60/427,608 11/18/2002  
 and claims benefit of 60/434,102 12/16/2002  
 and claims benefit of 60/452,719 03/06/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 08/06/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 49	<b>INDEPENDENT CLAIMS</b> 7
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

28584

**TITLE**

Excimer or molecular fluorine laser system with precision timing

<b>FILING FEE RECEIVED</b> 1766	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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